

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|------|----------------------|------------|----------------|---|--|--------|----------------------------------|----------------|--|
| 22 A | TECHNICAL NON-ART | ELECTRICAL | EMP II / EMP I | Able to diagnose faults on Power equipemnt, replace defective component from PCB. Assist seniors in identification of components by using the digital multi-me ter, AVO meter, Megger, SPM meter etc. | Matric with Science. Initial/Basic training including Sea Training 34 weeks. Minimum 03 years service. | 857.30 | Cable Jointer HT | 7245.20 | |
| | | | | | | 855.10 | Electrician | 7137.10 | |
| | | | | | | 857.90 | Lineman (Electrical) | 7245.10 | |
| | | | | | | 574.20 | Armed Security Guard | 9152.30 | |
| | | | | | | 570.30 | Fire / Safety Assistant | 5161.10 | |
| 22 B | TECHNICAL NON-ART | ELECTRICAL | LEMP | Able to diagnose faults on Power equipment, replace defective component from PCB. Assist seniors in identification of components by using the digital multi-meter, AVO meter, Megger, SPM meter etc. Has knowledge of Power Generation Equipment (PGD). | Minimum 05 years service. | 855.10 | Electrician | 7137.10 | |
| | | | | | | 758.16 | Craftsman | 8264.60 | |
| | | | | | | 573.10 | Security Supervisor | 5169.10 | |
| | | | | | | 570.30 | Fire / Safety Assistant | 5161.10 | |
| | | | | | | 857.10 | Lineman | 7245.10 | |
| | | | | | | 855.10 | Wireman | 7137.20 | |
| | | | | | | 857.30 | Cable Jointer HT | 7245.20 | |
| | | | | | | ---- | Power House Watch Keeper | 8161.45 | |
| | | | | | | 961.50 | Electrical Switch Board Operator | 8161.50 | |

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|--------|------------------------------|------------|-------|--|-----------------------------|--------|---|---------|--|
| 22 C | TECHNICAL NON-ART | ELECTRICAL | POELP | As Listed above. Has knowledge of advance electrical e.g. Diesel Alternator AC supplies, Rectifiers, Converters, General Domestic Supplies equipment, Information Technonology and Microprocessor including PC Hardwares. | Minimum 09 years of service | 573.10 | Security Officer | 5169.10 | |
| | | | | | | 570.20 | Asst Fire Officer | 3151.20 | |
| | | | | | | 351.10 | Store Keeper | 4131.10 | |
| | | | | | | 392.20 | Technical Assistant | 3132.60 | |
| | | | | | | | Data Entry Cell-in-Charge | 3121.10 | |
| | | | | | | 840.30 | Chargeman/Foreman | 7238.30 | |
| | | | | | | 357.20 | TTE | 5112.44 | |
| | | | | | | 361.10 | Asst Post Master | 1226.80 | |
| | | | | | | 153.10 | Pimary School Teacher | 3312.10 | |
| | | | | | | 572.20 | Sub Inspector Central Excise | 3442.10 | |
| | | | | | | 571.20 | Sub Inspector CBI/IB | 3450.20 | |
| | | | | | | 571.20 | Sub Inspector Police | 3450.20 | |
| | | | | | | 572.30 | Sub Inspector Customs | 3441.20 | |
| | | | | | | 310.20 | Kurk Ameen/Lekh Pal, Land Revenue Inspector | 4190.40 | |
| | | | | | | 301.10 | | 3431.20 | |
| | | | | | | 571.20 | Asst. Sub Inspector Police | 3450.20 | |
| 039.10 | Laboratory Assistant | 3119.10 | | | | | | | |
| 022.10 | Junior Engineer (Electrical) | 2143.10 | | | | | | | |

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|--------|----------------------|------------|-------|---|-----------------------------|--------|--|---------|--|
| 22 D | TECHNICAL NON-ART | ELECTRICAL | CHELP | Passed professional examination. Has undergone 04 weeks leadership and 14 weeks training on advance Electric Power System Technology. | Minimum 13 years of service | 300.10 | Grade II/Class B Non Gazetted Officer Central / State Govt | 3431.10 | |
| | | | | | | 300.10 | Asst Admin Officer Grade II | 3431.10 | |
| | | | | | | 137.10 | Asst Labour Officer / Welfare Officer | 2446.10 | |
| | | | | | | 300.10 | Office Superintendent Grade II | 3431.10 | |
| | | | | | | 840.30 | Chargeman/Foreman | 7238.30 | |
| | | | | | | 570.20 | Fire & Security Officer | 3151.20 | |
| | | | | | | 573.10 | | 5169.10 | |
| | | | | | | 153.10 | Primary School Teacher | 3312.10 | |
| | | | | | | 136.40 | Vocational Teacher | 2412.40 | |
| | | | | | | 156.20 | Craft Instructor | 3340.10 | |
| | | | | | | 571.20 | Sub Inspector Police | 3450.20 | |
| | | | | | | 039.10 | Laboratory Assistant | 3119.10 | |
| | | | | | | 430.50 | Technical Supervisor | 5220.20 | |
| | | | | | | 842.10 | Fitter | 7233.10 | |
| 252.30 | Manager Stores | 1226.50 | | | | | | | |

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|------|----------------------|------------|--------------|--|------------------------------|--------|--|---------|--|
| 22 E | TECHNICAL NON-ART | ELECTRICAL | MCELP I / II | Supervise administrative duties associated with maintenance, manage and control on job training of junior sailors in the department, contributes to the diagnose of the complex defects in own trade, staff duties, duties of admin officer/maintenance officer, library officer and also the duties of manager for unit canteen/unit bars/institutes. | Minimum 15 years of service. | 300.10 | Grade II/Class B Non Gazetted Officer Central / State Govt | 3431.10 | |
| | | | | | | 300.10 | Administrative Officer | 3431.10 | |
| | | | | | | 137.10 | Labour Officer / Welfare Officer | 2446.10 | |
| | | | | | | 300.10 | Section Officer | 3431.10 | |
| | | | | | | 300.10 | Senior Officer Superintendent | 3431.10 | |
| | | | | | | 572.20 | Inspector –Central Excise | 3442.10 | |
| | | | | | | 571.10 | Inspector –CBI/IB | 3450.10 | |
| | | | | | | 571.10 | Inspector –Police / Para Military Forces | 3450.10 | |
| | | | | | | 572.10 | Inspector -Customs | 3441.10 | |
| | | | | | | 570.20 | Fire & Security Officer | 3151.20 | |
| | | | | | | 573.10 | | 5169.10 | |
| | | | | | | 153.10 | Headmaster Primary School | 1229.20 | |
| | | | | | | 360.10 | Station Master Indian Railway | 1226.60 | |
| | | | | | | 136.40 | Vocational Teacher | 2412.40 | |
| | | | | | | 156.20 | Craft Instructor | 3340.10 | |
| | | | | | | 840.30 | Charge man/Foreman | 7238.30 | |
| | | | | | | 252.30 | Manager Stores | 1226.50 | |
| | | | | | | 039.10 | Laboratory Assistant | 3119.10 | |
| | | | | | | -- | Technical Supervisor | 5220.20 | |
| | | | | | | 842.10 | Fitter | 7233.10 | |

| <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD NCO CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW NCO CODE</u> | <u>REMARKS</u> |
|-----------|---------------|--------------|-------------|--------------------------|----------------------|---------------------|-------------------------------|---------------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|------|----------------------|---------------------|----------------|--|--|--------|--------------------------------|---------|--|
| 23 A | TECHNICAL NON-ART | ELECTRICAL RADIO | EMR II / EMR I | Has the knowledge of Electrical/Electronic equipment. Able to diagnose faults on radio equipments e.g Transmitter and Receivers, Audio System & Broadcast System, Digital Interface Units, Speaker/ Mikes, UPS, Rectifier. | Matric with Science. Initial/Basic training including Sea Training 34 weeks. Minimum 03 years service. | 854.40 | Radio Mechanic | 7243.70 | |
| | | | | | | 852.30 | Radar Mechanics | 7243.20 | |
| | | | | | | 850.40 | Cable Jointer Telephone | 7248.40 | |
| | | | | | | 855.10 | Wireman | 7137.20 | |
| | | | | | | 574.20 | Armed Security Guard | 9152.30 | |
| | | | | | | 570.30 | Fire / Safety Assistant | 5161.10 | |
| | | | | | | | | | |
| 23 B | TECHNICAL NON-ART | ELECTRICAL RADIO | LEMUR | Able to work on electrical/electronics equipments e.g Transmitter and Receivers, Audio System & Broadcast System, Digital Interface Units, Speaker/ Mikes, UPS, Rectifier, Digital Circuits, Microprocessor and Coputer Operations and its hardware's EPBX systems and Navigational equipments including Radar, Digital Communication, Fibre Optical System & satellite Communication System. By using following test equipments e.g Digital Multimeter, AVO Meter, Frequency Counter, Signal Generator, Oscilloscopes and DB meter, Watt meter. He read and work on circuit and its diagrams. | Minimum 05 years service. | 854.40 | Radio Mechanic | 7243.70 | |
| | | | | | | 852.30 | Radar Mechanics | 7243.20 | |
| | | | | | | 850.40 | Cable Jointer Telephone | 7248.40 | |
| | | | | | | -- | Asst Data Entry Cell | 3121.10 | |
| | | | | | | 855.10 | Wireman | 7137.20 | |
| | | | | | | 392.20 | Technical Assistant | 3132.60 | |
| | | | | | | 758.16 | Craftsman | 8264.60 | |
| | | | | | | 573.10 | Security Supervisor | 5169.10 | |
| | | | | | | 570.30 | Fire / Safety Assistant | 5161.10 | |
| | | | | | | 390.30 | EPBX Maintainer | 4222.30 | |
| | | | | | | -- | Data Entry Cell-in-Charge | 3121.10 | |
| | | | | | | 010.10 | Laboratory Assistant (Physics) | 3111.10 | |
| | | | | | | | | | |

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|--------|-------------------------------|---------------------|-------|--|-----------------------------|--------|-----------------------------------|---------|--|
| 23 C | TECHNICAL NON-ART | ELECTRICAL RADIO | POELR | As Listed above. Has knowledge of advance electrical e.g. Diesel Alternator AC supplies, Rectifiers, Converters, General Domestic Supplies equipment, Information Technology and Microprocessor including PC Hardwares. | Minimum 09 years of service | 573.10 | Security Officer | 5169.10 | |
| | | | | | | 570.20 | Asst Fire Officer | 3151.20 | |
| | | | | | | 357.10 | Store Keeper | 4131.10 | |
| | | | | | | 392.20 | Technical Assistant | 3132.60 | |
| | | | | | | 857.10 | Senior Lineman (Electrical Radio) | 7245.10 | |
| | | | | | | 840.30 | Charge man/Foreman | 7238.30 | |
| | | | | | | 357.20 | TTE | 5112.44 | |
| | | | | | | 361.10 | Asst Post Master | 126.80 | |
| | | | | | | 153.10 | Pimary School Teacher | 3312.10 | |
| | | | | | | 572.20 | Sub Inspector Central Excise | 3442.10 | |
| | | | | | | 571.20 | Sub Inspector CBI/IB | 3450.20 | |
| | | | | | | 571.20 | Sub Inspector Police | 3450.20 | |
| | | | | | | 572.30 | Sub Inspector Customs | 3441.20 | |
| | | | | | | 310.20 | Kurk Ameen/Lekh Pal, Land | 4190.40 | |
| | | | | | | 301.10 | Revenue Inspector | 3431.20 | |
| | | | | | | 571.20 | Asst. Sub Inspector Police | 3450.20 | |
| | | | | | | 039.10 | Laboratory Assistant | 3119.10 | |
| 156.20 | Junior Engineer (Electronics) | 2144.10 | | | | | | | |

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|--------|----------------------|------------------------------|--|---|---|--------|--|---------|--|
| 23 D | TECHNICAL NON-ART | ELECTRICAL RADIO CHELR | | Passed professional examination. Has undergone 04 weeks leadership and 14 weeks training on advance Electric Power System Technology. | Minimum 13 years of service and Maximum 28 years of service | 300.10 | Grade II/Class B Non Gazetted Officer Central / State Govt | 3431.10 | |
| | | | | | | 300.10 | Asst Admin Officer Grade II | 3431.10 | |
| | | | | | | 137.10 | Asst Labour Officer / Welfare Officer | 2446.10 | |
| | | | | | | 300.10 | Office Superintendent Grade II | 3431.10 | |
| | | | | | | 840.30 | Charge man/Foreman | 7238.30 | |
| | | | | | | 570.20 | Fire & Security Officer } | 3151.20 | |
| | | | | | | 573.10 | | 5169.10 | |
| | | | | | | 153.10 | Primary School Teacher | 3312.10 | |
| | | | | | | 156.20 | Craft Instructor | 3340.10 | |
| | | | | | | 022.90 | Junior Engineer (Electronics) | 2144.10 | |
| | | | | | | 369.75 | Line Inspector | 3114.30 | |
| | | | | | | 571.20 | Sub Inspector Police | 3450.20 | |
| | | | | | | 039.10 | Laboratory Assistant | 3119.10 | |
| | | | | | | 430.50 | Technical Supervisor | 5220.20 | |
| | | | | | | 842.10 | Fitter | 7233.10 | |
| 252.30 | Manager Stores | 1226.50 | | | | | | | |

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|--------|----------------------|---------------------|-------------|--|-----------------------------|--------|--|---------|--|
| 23 E | TECHNICAL NON-ART | ELECTRICAL RADIO | MCELRI / II | Supervise administrative duties associated with maintenance, manage and control on job training of junior sailors in the department, contributes to the diagnose of the complex defects in own trade, staff duties, duties of admin officer/maintenance officer, library officer and also the duties of manager for unit canteen/unit bars/institutes. | Minimum 15 years of service | 300.10 | Grade II/Class B Non Gazetted Officer Central / State Govt | 3431.10 | |
| | | | | | | 300.20 | Administrative Officer | 3431.10 | |
| | | | | | | 137.10 | Labour Officer / Welfare Officer | 2446.10 | |
| | | | | | | 300.10 | Section Officer | 3431.10 | |
| | | | | | | 300.10 | Senior Officer Superintendent | 3431.10 | |
| | | | | | | 572.20 | Inspector –Central Excise | 3442.10 | |
| | | | | | | 571.10 | Inspector –CBI/IB | 3450.10 | |
| | | | | | | 571.10 | Inspector –Police / Para Military Forces | 3450.10 | |
| | | | | | | 572.10 | Inspector -Customs | 3441.10 | |
| | | | | | | 570.20 | Fire & Security Officer | 3151.20 | |
| | | | | | | 573.10 | | 5169.10 | |
| | | | | | | 153.10 | Headmaster Primary School | 1229.20 | |
| | | | | | | 360.10 | Station Master Indian Railway | 1226.60 | |
| | | | | | | 136.40 | Vocational Teacher | 2412.40 | |
| | | | | | | 022.90 | Junior Engineer (Electronics) | 2144.10 | |
| | | | | | | 850.10 | Chargeman/Foreman | 7248.10 | |
| | | | | | | 252.30 | Manager Stores | 1226.50 | |
| 039.10 | Laboratory Assistant | 3119.10 | | | | | | | |

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|------|----------------------|-------------------|--------------|--|--|--------|-----------------------------|---------|--|
| 24 A | TECHNICAL NON-ART | ENGINEERING ME | ME II / ME I | Operates Refrigerating and Air Conditioning plants, distilling plants, compressors, pumps and Fire Fighting equipment Works with ERA mate as general Mechanic for the main and auxiliary machinery. | Matric with Science. Initial/Basic training including Sea Training 44 weeks. Minimum 03 years service. | 961.70 | Pump Driver | 8169.40 | |
| | | | | | | 845.35 | Mechanic Steam Engine | 7233.34 | |
| | | | | | | 961.25 | Air Compressor Operator | 8169.10 | |
| | | | | | | 961.60 | Amonia Compressor Attendant | 8169.20 | |
| | | | | | | 574.20 | Armed Security Guard | 9152.30 | |
| | | | | | | 570.30 | Fire / Safety Assistant | 5161.10 | |
| | | | | | | | | | |
| 24 B | TECHNICAL NON-ART | ENGINEERING ME | LME | Supervises the work of Engineering Mechanic 1st and 2nd Class and takes charge of Engine Room, Boilers, Refrigeration and Air-Conditioning plants, Distilling plants, Compressors and Pumps. May lay firebricks in Boilers, driver of motor vehicle or motorboats. Regular independent watch keeping on Main Engines and Boilers as 2nd Assistant. Assistant to Artisans for repair and maintenance work of Main and Auxiliary Machinery. Storekeeper for spare parts, tools and accessories. On completion of Leading Engineering Mechanic course with a total service of 5 years, Engineering Mechanics are fully skilled as an ITI tradesman. Works as mate to skilled craftsmen. | Minimum 05 years service. | 961.80 | Exhaust Fan Operator | 8169.50 | |
| | | | | | | 962.30 | Boiler Fireman | 8162.30 | |
| | | | | | | 973.10 | Driver Steam Crane | 8333.10 | |
| | | | | | | 963.10 | Oiler/Greaser | 8161.60 | |
| | | | | | | 984.10 | Fireman Railway | 8162.75 | |
| | | | | | | 392.20 | Technical Assistant | 3132.60 | |
| | | | | | | 758.16 | Craftsman | 8264.60 | |
| | | | | | | 573.10 | Security Supervisor | 5169.10 | |
| | | | | | | 570.30 | Fire / Safety Assistant | 5161.10 | |
| | | | | | | 961.30 | Turbine Operator Steam | 8161.30 | |
| | | | | | | - | Main Diesel Attendant | 8262.70 | |
| | | | | | | - | Bricklayer Refractory | 8131.79 | |
| | | | | | | 961.20 | ICE Engine Driver | 8161.20 | |
| | | | | | | 845.13 | Diesel Engine Asst | 7233.24 | |
| | | | | | | 845.30 | Turbine Engine Asst | 7233.32 | |

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|--------|---------------------------|-------------------|------|---|-----------------------------|--------|--|---------|--|
| 24 C | TECHNICAL NON-ART | ENGINEERING ME | POME | Supervises and checks the work of Leading Engineering Mechanic and junior sailors. Takes charge of men and material (spares and tools). Supervises boiler cleaning and tank cleaning Parties. Operation and maintenance of all Fire Fighting and Damage control equipments. Handles and accounts all the fuel and lubricants. Tasking and Scheduling of jobs and administration of personnel. Takes charge of the boiler room with boilers working at full power or all main propulsion ICE units connected up. | Minimum 09 years of service | 973.88 | Crane Hoist Operator | 8333.60 | |
| | | | | | | 962.10 | Boiler Tindal | 8162.10 | |
| | | | | | | 962.20 | Boiler Attendant | 8162.20 | |
| | | | | | | 845.53 | Mechanic Petrol Engine | 7233.22 | |
| | | | | | | 984.10 | Fireman Railway | 8162.75 | |
| | | | | | | 392.20 | Technical Assistant | 3132.60 | |
| | | | | | | 758.16 | Craftsman | 8264.60 | |
| | | | | | | 573.10 | Security Supervisor | 5169.10 | |
| | | | | | | 845.40 | Fitter Marine | 7233.62 | |
| | | | | | | 845.70 | Mechanic Refrigeration & Air Conditioning Unit | 7233.50 | |
| | | | | | | 842.10 | Fitter | 7233.10 | |
| | | | | | | 843.50 | Fitter Mechanical Automobile | 7231.40 | |
| | | | | | | 573.10 | Security Officer | 5169.10 | |
| | | | | | | 570.20 | Asst Fire Officer | 3151.20 | |
| | | | | | | 357.10 | Store Keeper | 4131.10 | |
| | | | | | | 840.30 | Chargeman/Foreman | 7238.30 | |
| | | | | | | 357.20 | TTE | 5112.44 | |
| | | | | | | 361.10 | Asst Post Master | 1226.80 | |
| | | | | | | 153.10 | Primary School Teacher | 3312.10 | |
| | | | | | | 572.20 | Sub Inspector Central Excise | 3442.10 | |
| | | | | | | 571.20 | Sub Inspector CBI/IB | 3450.20 | |
| | | | | | | 571.20 | Sub Inspector Police | 3450.20 | |
| | | | | | | 572.30 | Sub Inspector Customs | 3441.20 | |
| 310.20 | Kurk Ameen/Lekh Pal, Land | 4190.40 | | | | | | | |
| 301.10 | Revenue Inspector | 3431.20 | | | | | | | |

| <u>S</u> <u>O</u> <u>N</u> <u>O</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|--|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|--------|----------------------|-------------------|------|---|-----------------------------|--------|--|---------|--|
| 24 D | TECHNICAL NON-ART | ENGINEERING ME | CHME | Supervises and checks the work of Leading Engineering Mechanic and junior sailors. Takes charge of men and material (spares and tools). Supervises boiler cleaning and tank cleaning Parties. Operation and maintenance of all Fire Fighting and Damage control equipments. Handles and accounts all the fuel and lubricants. Tasking and Scheduling of jobs and administration of personnel. Takes charge of the boiler room with boilers working at full power or all main propulsion ICE units connected up. | Minimum 13 years of service | 300.10 | Grade II/Class B Non Gazetted Officer Central / State Govt | 3431.10 | |
| | | | | | | 973.88 | Crane Hoist Operator | 8333.60 | |
| | | | | | | 962.10 | Boiler Tindal | 8162.10 | |
| | | | | | | 962.20 | Boiler Attendant | 8162.20 | |
| | | | | | | 845.53 | Mechanic Petrol Engine | 7233.22 | |
| | | | | | | 984.10 | Fireman Railway | 8162.75 | |
| | | | | | | 392.20 | Technical Assistant | 3132.60 | |
| | | | | | | 758.16 | Craftsman | 8264.60 | |
| | | | | | | 573.10 | Security Supervisor | 5169.10 | |
| | | | | | | 845.40 | Fitter Marine | 7233.62 | |
| | | | | | | 845.70 | Mechanic Refrigeration & Air Conditioning Unit | 7233.50 | |
| | | | | | | 842.10 | Fitter | 7233.10 | |
| | | | | | | 843.50 | Fitter Mechanical Automobile | 7231.40 | |
| | | | | | | 840.30 | Charge man/Foreman | 7238.30 | |
| | | | | | | 137.10 | Asst Labour / Welfare Officer | 2446.10 | |
| | | | | | | 840.30 | Charge man/Foreman | 7238.30 | |
| | | | | | | 570.20 | Fire & Security Officer | 3151.20 | |
| | | | | | | 573.10 | | 5169.10 | |
| | | | | | | 153.10 | Primary School Teacher/ | 3312.10 | |
| | | | | | | 136.40 | Vocational Teacher | 2412.40 | |
| | | | | | | 156.20 | Craft Instructor | 3340.10 | |
| | | | | | | 571.20 | Sub Inspector Police | 3450.20 | |
| | | | | | | 039.10 | Laboratory Assistant | 3119.10 | |
| | | | | | | 430.50 | Technical Supervisor | 5220.20 | |
| | | | | | | 842.10 | Fitter | 7233.10 | |
| | | | | | | 843.90 | Motor Mechanic | 7231.10 | |
| 252.30 | Manager Stores | 1226.50 | | | | | | | |

| <u>S</u> <u>NO</u> | <u>BRANCH</u> | <u>TRADE</u> | <u>RANK</u> | <u>OCCUPATIONAL NOTE</u> | <u>QUALIFICATION</u> | <u>OLD</u> <u>NCO</u> <u>CODE</u> | <u>CIVIL TRADE EQUIVALENT</u> | <u>NEW</u> <u>NCO</u> <u>CODE</u> | <u>REMARKS</u> |
|-----------------------|---------------|--------------|-------------|--------------------------|----------------------|---|-------------------------------|---|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 8 | 10 |

| | | | | | | | | | |
|--------|----------------------|-------------------|-------------|---|------------------------------|--------|--|---------|--|
| 24 E | TECHNICAL NON-ART | ENGINEERING ME | MCME I / II | Overall supervisor for Petty Officer Engineering Mechanic, Leading Engineering Mechanic and other junior Sailors. Assistant Engineer Officer on matters pertaining to men and materials under Engineer Officer. | Minimum 15 years of service. | 300.10 | Grade II/Class B Non Gazetted Officer Central / State Govt | 3431.10 | |
| | | | | | | 300.20 | Administrative Officer | 3431.10 | |
| | | | | | | 137.10 | Labour Officer / Welfare Officer | 2446.10 | |
| | | | | | | 300.10 | Section Officer | 3431.10 | |
| | | | | | | 300.10 | Senior Officer Superintendent | 3431.10 | |
| | | | | | | 572.20 | Inspector –Central Excise | 3442.10 | |
| | | | | | | 571.10 | Inspector –CBI/IB | 3450.10 | |
| | | | | | | 571.10 | Inspector –Police / Para Military Forces | 3450.10 | |
| | | | | | | 572.10 | Inspector -Customs | 3441.10 | |
| | | | | | | 570.20 | Fire & Security Officer | 3151.20 | |
| | | | | | | 573.10 | | 5169.10 | |
| | | | | | | 153.10 | Headmaster Primary School | 1229.20 | |
| | | | | | | 360.10 | Station Master Indian Railway | 1226.60 | |
| | | | | | | 136.40 | Vocational Teacher | 2412.40 | |
| | | | | | | 023.10 | Junior Engineer (Mechanical) | 2145.10 | |
| | | | | | | 850.10 | Chargeman/Foreman | 7248.10 | |
| | | | | | | 252.30 | Manager Stores | 1226.50 | |
| 039.10 | Laboratory Assistant | 3119.10 | | | | | | | |